Klaus Feldmann Vienna 2016

cynic Diogenes Shakespeare bitter fool free speech

figure of the cynic

animal-like embrace of shame(lessness)
human condition excess
human being stripped of all
courtier-like means
bounds of decorum
unmannerly contact
impotent
sexual emancipation
ascetic way of life

dismissed by polit society dependent upon the patronage searching for a man not-so-merry chase through

false and true cynic
against the false values and false consciousness
illegitimacy as a truth-teller
(self)(de)legitimizing
enlightenment
public intellectual
ideology critique
doubt and skepticism
absolute truth
monopoly
[i]n kings' causes i will not stand to scholars' arguments
free speakers will always be whipped out

fool. can you make no use of nothing, uncle? lear. nothing can be made out of nothing. fool. [to kent] prithee, tell him so much the rent of his land comes to. he will not believe a fool. lear. a bitter fool.

misreading overcome our cognitive limits think beyond palliation

Diogenes Laertius, Lives of Eminent Philosophers, trans. R. D. Hicks (1925; repr., Cambridge, MA: Harvard University Press, 1972), book 6. Hershinow, David. Diogenes the Cynic and Shakespeare's Bitter Fool: The Politics and Aesthetics of Free Speech. criticism 56.4 (2014): 807-835.